



**H. COMMUNICATIONS:**

1. Upcoming Meeting List
2. Sign Calendar

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**I. REPORTS:**

1. Public Services Superintendent – Dan Schlaff

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2. Community Development Manager – Michelle Aniol

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3. Board, Commission, & Other Reports- “Bi-annual or as needed”

- Arts, Culture & Heritage Committee
- Chelsea Area Planning Team / Dexter Area Regional Team
- Dexter Area Chamber
- Dexter Area Fire Department
- Dexter District Library Board Representative
- Downtown Development Authority Chair
- Farmers Market/Community Garden
- Gateway Initiative (Big 400)
- Gordon Hall Mgmt Team Representative
- Huron River Watershed Council Representative
- Parks & Recreation Commission
- Planning Commission
- Washtenaw Area Transportation Study Policy Rep
- Western Washtenaw Area Value Express Representative

4. Subcommittee Reports

- Economic Preparedness
- Facilities
- Roads
- Utility
- Website

5. Village Manager Report

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6. President's Report

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**J. CONSENT AGENDA**

*Bills & Payroll will be a standing item under consent agenda. Discussion of the Budget and Financial matters will be covered under the Presidents Report as a standing item. Items under consent agenda are considered routine and will be acted upon in one motion. There will be no separate discussion of these items unless a Council Member so requests, and the item will be removed from Consent and added to the regular agenda at the end of New Business.*

1. Consideration of: Bills & Payroll in the amount of: \$ 150,309.91

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**K. OLD BUSINESS- Consideration and Discussion of:**

1. Discussion of: Cityhood Next Steps – City Charter Commission Updates

**L. NEW BUSINESS- Consideration and Discussion of:**

1. Discussion of: Franchise Agreement with AT&T

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2. Discussion of: Request for Engineering Study for Possible Connection of Huron Farms to the Border to Border Trail

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3. Discussion of: Border to Border Trail Connection to Central Street

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**M. COUNCIL COMMENTS**

**N. NON-ARRANGED PARTICIPATION**

*Same as item G. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives.*

**O. ADJOURNMENT**

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