

**Planning Commission  
Meeting Agenda  
Monday, May 6, 2019 at 7:00 pm  
7720 Ann Arbor Street  
Dexter Senior Center**

- I. Roll Call:** Matt Kowalski, Chair                      Thomas Phillips, Vice Chair                      Marni Schmid, Secretary  
                    Kyle Marsh    Alison Heatley    Jim Carty  
                    Scott Stewart    Karen Roberts    James Smith -Ex Officio  
                    Arion Sunstrum, Student Rep                      Alex Gilbert, Student Rep

- II. Action on minutes from:** Regular Meeting Minutes – April 1, 2019

Pg. 1-4

- III. Approval of agenda**

- IV. Public Hearing: None**

**Rules of Procedure for Public Hearings and Business Items:**

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1. Chair introduces case.
  2. Staff and consultant report and comments.
  3. Applicant presentation. Maximum 20 minutes allowed. All visual material presented must be projected to allow simultaneous viewing by Commission and audience.
  4. Chair opens public hearing and invites public to provide comments. All public commentators must state their name and address for the record. Public comments may be allowed for non-public hearing items at the discretion of the chair.
  5. Applicant response opportunity. Maximum of 5 minutes allowed.
  6. Planning Commission discussion and action.
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- V. Pre-Arranged Citizen Participation - None**

*Limited to those who pre-arrange participation before 5:00 pm Monday the week preceding the meeting (10-minute limit for group representation; 5-minute limit for individuals)*

- VI. Citizens Wishing to Address the Commission - This time is intended for those in the audience not listed on the agenda that wish to speak (5-minute time limit for individuals and 10-minutes for groups)**

- VII. Reports of Officers:**

- A. Chairman Report
- B. Planning Commissioners and Council Ex officio Reports
- C. Committee Reports
- D. Community Development Office Reports – CDM

Pg. 5-18

- VIII. Communications: None**

- IX. Old Business - Master Plan Update:** Continue review and discussion of draft Master Plan Update. Pg. 19-33

- X. New Business: None**

- XI. Proposed business for June 3, 2019: Master Plan Update – Recommendation to Council to distribute plan**

- XII. Citizens wishing to address the Commission**

- XIII. Adjournment**

Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Office at (734) 426-8303, at least forty-eight hours prior to the meeting. City staff will be please to make the necessary arrangements.